## ITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:

PECK ET AL.

SERIAL NO.:

10/088,806

**EXAMINER:** 

FILED:

**SEPTEMBER 17, 2002** 

ART UNIT:

TITLE:

REVERSAL OF INSULIN-DEPENDENT

DIABETES BY ISLET-PRODUCING STEM CELLS, ISLET PROGENITOR CELLS AND

ISLET-LIKE STRUCTURES

**Assistant Commissioner for Patents** 

Washington, D.C. 20231

Dear Sir:

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Applicant calls the Examiner's attention to the patents and publications listed on the attached Form PTO-1449, copies enclosed, which may be material to examination of the above identified application.

## TIME OF TRANSMITTAL

This Information Disclosure Statement is being filed under 37 CFR § 1.97(b). This Statement is filed within at least one of the following time periods:

- within three months of the filing date of a national application (other than a CPA (a) under 37 CFR § 1.53(d));
- (b) within three months of the date of entry of the national stage as set forth in 37 CFR § 1.491 in an international application;
- before the mailing of a first Office Action of the merits; or (c)
- before the mailing of a first Office Action after the filing of a request for (d) continued examination under 37 CFR § 1.114.

No fee is believed to be due in this instance. However, the undersigned hereby authorizes the charging of any fees created by the filing of this document to Deposit Account No. 19-5117.

The filing of this Information Disclosure Statement shall not be construed as an

37 CFR 1.8 CERTIFICATE OF MAILING

Postal Service as first class mail in an envelope addressed to: I hereby certify that this correspondence is being deposited with the Unit Assistant Commissioner for Patents, Washington, D.C. 20231 or

admission against interest in any manner. This listed patents and publications are believed of interest herein and consideration and citation of as interest by Examiner is respectfully requested.

Respectfully submitted,

Margaret M. Wall, #33,462 Swanson & Bratschun, L.L.C. 1745 Shea Center Drive, Suite 330 Highlands Ranch, Colorado 80129 303-268-0066 303-268-0065 (FAX)

cc: Lou Kessler
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OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)		
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<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw conformance and not considered. Include copy of this form with next communication to applicant. \*EXAMINES. Include copy of this conformance and not considered. Include copy of this conformance and not considered and not conformance an